

Class of 2025-2026

**Ready to Lead?**

Make Your Mark on Harrison County.

**Leadership Harrison County** is the premier leadership development program of the Cynthiana-Harrison County Chamber of Commerce. This eight-month program (September - April) brings together emerging and established leaders to grow personally, professionally, and civically. Through exclusive access to local leaders, behind-the-scenes experiences, and a meaningful class project, you'll gain a deeper understanding of our community and create lasting relationships.

Who Should Apply?
- Individuals who live or work in Harrison County
- Emerging and experienced professionals
- Those passionate about making a positive community impact

Program Commitment:
- Overnight kickoff retreat in September (mandatory)
- Full-day session on the 2nd Thursday of each month (October - April)
- Active participation in a class project

Tuition:
- Chamber Members: $500
- Non-Members: $600

Application Deadline: July 20, 2025 at 5:00 p.m.
Mail completed applications to:
Cynthiana-Harrison County Chamber of Commerce
141 East Pike St. Suite 3
Cynthiana, Kentucky 41031

# Leadership Harrison County ApplicationClass of 2025-2026

Please print clearly and complete all sections. Incomplete applications will not be considered.

## Applicant Information

Full Name:

Home Address:

City, State, Zip:

Phone (Home/Cell):

Email Address:

Length of Residence in Harrison County:

## Employment Information

Employer Name:

Job Title:

Employer Address:

Phone Number:

Type of Business:

Years with Employer:

## Education

High School:

College/University:

Degrees Earned:

Other Training:

## Leadership & Community Involvement

List organizations, leadership roles, and dates of involvement.

## Short Answer

1. Why do you want to participate in Leadership Harrison County?

2. What skills or experiences will you bring to the class?

3. What is one community issue you are passionate about and why?

## Emergency Contact

Name:

Relationship:

Phone:

## Program Commitment

I understand the time commitment required and, if selected, agree to fully participate in all program activities. I understand missing more than 16 hours will result in dismissal from the program and no portion of tuition will be refunded.

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_
Employer/Supervisor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

# Application Checklist

- Completed application
- Signed commitment section
- One photo (upload to cynchamber@gmail.com)
- Brief bio (150 words or less)
- Employer approval signature

Submit all materials by July 20, 2025 to:
Cynthiana-Harrison County Chamber of Commerce
141 East Pike St. Suite 3
Cynthiana, Kentucky 41031